



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा ब्रकाशित

खंड 32]

शिमला, शनिवार, 17 नवम्बर, 1984/26 कार्तिक, 1906

[ संख्या 46

Please read "Travelling Expenses" instead of Rs. 5,368/- at page 1204 of weekly gazette dated 29-9-84.  
The heading "Books and Periodicals" read independently on the expenditure side at page 1204 of weekly gazette dated 29-9-1984.

Similarly the total amount of Rs. 1,241/- may be read below the column of total of liabilities at page 1205 of weekly gazette dated 29-9-1984.

SHIMLA-5:  
17th November, 1984.

S. D. SHARMA,  
Asstt. Controller (P).

| 1204.   |                       | Travelling Allowance (Amendment) Rules, 1984.   |  |
|---|-----------------------|---|--|
| संख्या उद्योग-इ (12) 3/80, दिनांक<br>20 अक्टूबर, 1984.        | उद्योग विभाग          | गांव कलाथ, फाटी शलीज कोटी, जिला कुल्हा में व्यास नदी के किनारे पर स्थित खनिज युक्त पानी के क्षेत्र की पट्टे पर खनन कार्य हेतु लेने के इच्छुक व्यक्तियों से आवेदन-पत्र लेने का आदेश।   |  |
| संख्या 9-15/80-परिवहन, दिनांक<br>22 अक्टूबर, 1984.            | परिवहन विभाग          | हिमाचल प्रदेश में प्राइवेट चालकों या राज्य परिवहन उपकरणों के स्वामित्वाधीन मंजिली गाड़ियों में डाक ले जाने की वावत प्रभार्य भाड़े की दरें निश्चित करना (इसके अंग्रेजी रूपान्तर सहित)। |  |
| संख्या स्था० स्व० वि०-क (4)-23/<br>77, दिनांक 9 नवम्बर, 1984. | स्थानीय स्वशासन विभाग | अधिसूचना संख्या स्था० स्व० वि०-क (4)-23/77, दिनांक 6 जनवरी, 1983 को तत्काल प्रभाव से रद्द करना (इसके अंग्रेजी रूपान्तर सहित)।   |  |
| संख्या स्था० स्व० क (4)-23/77,<br>दिनांक 12 नवम्बर, 1984.     | -यथैव-                | अधिसूचित क्षेत्र समिति मैहतपुर, जिला ऊना के लिये 15-4-1986 तक की अवधि के लिये समिति का गठन (इसके अंग्रेजी रूपान्तर सहित)।   |  |

कार्य 1-प्रशासनिक नियमों को सुनहरा कर हिमाचल प्रदेश के राजस्वाल और हिमाचल प्रदेश हाई कोर्ट द्वारा अधिसूचनाएं इस्यादि

### हिमाचल प्रदेश सरकार

### PERSONNEL DEPARTMENT

#### NOTIFICATION

Shimla-2, the 18th August, 1984

No. Per.(A. I) B (2)-1/84.—The Governor, Himachal Pradesh is pleased to redesignate the following Himachal Pradesh Administrative Service Officers presently posted as General Assistants to Deputy Commissioners as Assistant Commissioners to Deputy Commissioner, with immediate effect:—

| Sr. No. | Name of Officer      | District     |
|---------|----------------------|--------------|
| 1.      | Shri V. C. Katoch    | Mandi        |
| 2.      | Shri Sawayam Ram     | Kullu        |
| 3.      | Shri G. C. Singha    | Bilaspur     |
| 4.      | Shri Madan Lal       | Lahaul-Spiti |
| 5.      | Shri M. L. Nahar     | Kangra       |
| 6.      | Shri R. C. Malhotra  | Hamirpur     |
| 7.      | Shri P. S. Dhraik    | Una          |
| 8.      | Shri Bhag Mal Nainta | Sirmaur      |
| 9.      | Shri S. K. Mahajan   | Solan        |
| 10.     | Shri Arun Kumar      | Kinnair      |
| 11.     | Shri Sarbjit Singh   | Cisamba      |
| 12.     | Shri Bhagwant Singh  | Shimla       |

By order,  
K. C. PANDEYA,  
Chief Secretary.

### AGRICULTURE DEPARTMENT

#### NOTIFICATIONS

Shimla-171002, the 4th August, 1984

No Agr. B-12(4)/82.—On the recommendations of D.P.C. and in consultation with the H. P. Public Service Commission, the Governor, Himachal Pradesh is pleased to order the promotions of the undermentioned Agriculture Inspectors of the Agriculture Department to officiate in Class-II (Gazetted) posts in the pay scale of Rs. 850-1700/Rs. 825-1580 with immediate effect:—

| Sr. No. | Name                | Remarks   |
|---------|---------------------|---|
| 1.      | Sh. Raghubans Singh | Promoted against the post of Asstt. Soil Conservation Officer.      |
| 2.      | Sh. Bhagat Ram      | -do-  |
| 3.      | Sh. Jitender Verma  | Promoted against the post falling under Group-I (DAOs etc. Group).  |
| 4.      | Sh. Jeet Singh Arya | Promoted against the post of Asstt. Soil Survey Officer Group.      |
| 5.      | Sh. Chander Parkash | Promoted against the posts falling under Group-I (DAOs etc. Group). |

2. The Governor, Himachal Pradesh is further pleased to order the postings/transfer of the promotees as under:—

| Sr. No. | Name                       | Post/Place of posting  |
|---------|----------------------------|--|
| 1.      | Sh. Raghubans Singh Tyagi. | Asstt. Soil Conservation Officer Reckong Peo, Distt. Kinnaur against a vacant post.            |
| 2.      | Sh. Bhagat Ram             | Asstt. Soil Conservation Officer, Rajgarh, Distt. Sirmaur against a vacant post.               |
| 3.      | Sh. Jitender Verma         | Regional Potato Development Officer, Rajgarh, Distt. Sirmaur vice Shri K. S. Paul transferred. |
| 4.      | Sh. Jeet Singh Arya        | Asstt. Soil Survey Officer, Palampur against a vacant post.                                    |
| 5.      | Sh. Chander Parkash        | Asstt. Dev. Officer (Spices) Dadahu, Distt. Sirmaur against a vacant post.                     |

3. The other terms and conditions of promotees will be the same as stipulated in the relevant Recruitment and Promotion Rules.

Shimla-171002, the 22nd Augugt, 1984

No. Agr. F-34-1/77-II.—In exercise of the powers vested in him under section 26 of the Insecticides Act, 1968 (Act No. 46 of 1968), the Governor of Himachal Pradesh is pleased to appoint the following officers of the Agriculture, Animal Husbandry and Medical Department of Himachal Pradesh Government to report all occurrences of poisioning (through the use or handling of any insecticide) coming within their cognizance to the Joint Director of Agriculture, Incharge Plant Protection, H. P., Shimla:

1. All the Plant Protection Officers in Himachal Pradesh.
2. All the District Agricultural Officers in Himachal Pradesh.
3. All the District Animal Husbandry Officers in Himachal Pradesh.
4. The Animal Husbandry Officer, Panghi & Spiti.
5. All the Vety. Asstt. Surgeons, incharge Vetty. Hospitals in Himachal Pradesh.
6. All the Block Medical Officers of Primary Health Centre in Himachal Pradesh.

By order,  
B. C. NEGI,  
Financial Commissioner (Dev.)-cum-Secretary.

### ANIMAL HUSBANDRY DEPARTMENT

#### NOTIFICATIONS

Shimla-171002, the 24th July, 1984

No. Ahy-B(2)-5/76-III.—The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote and appoint Dr. C. L. Gupta, Veterinary Assistant Surgeon, to officiate as Officer-in-Charge, SMFAL (Hqrs.), Directorate of Animal Husbandry (Class-II Gazetted) in the pay scale of Rs. 940-30-1000-40-1200/50-1400/60-1700-75-1775 on regular basis with immediate effect.

subject to the condition that he will have to pass the Departmental Examination within one year in terms of Government Notification No. Ahy-B(15)-11/74-II, dated the 27th January, 1984 otherwise he will loose the benefit of this promotion.

2. Dr. C. L. Gupta will be on probation for a period of two years with immediate effect.

*Shimla-171002, the 24th July, 1984*

No. Ahy-B(2)-5/76-III.—The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote and appoint D. H. K. Sexana, Veterinary Assistant Surgeon, to officiate as Officer-in-Charge Training at Sundernagar, District Mandi (Class-II-Gazetted) in the pay scale of Rs. 940-30-1000-40-1200/50-1400/60-1700-75-1775 on regular basis with immediate effect, subject to the condition that he will have to pass the Departmental Examination within one year in terms of Government Notification No. Ahy-B(15)-11/74-II, dated the 27th January, 1984 otherwise he will loose the benefit of this promotion.

2. Dr. H. K. Sexana will be on probation for a period of two years with immediate effect.

*Shimla-171002, the 24th July, 1984*

No. Ahy-B(2)-5/76-III.—The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote and appoint the following Veterinary Assistant Surgeons against the posts of Himachal Pradesh Animal Husbandry and Veterinary Services Class-II-Gazetted in the pay

scale of Rs. 940-30-1000-40-1200/50-1400/60-1700-75-1775 as mentioned against each purely on temporary (*ad-hoc*) basis against the resultant vacancies available on account of deputation etc., for a period not exceeding six months or till the return of the deputationists or till the posts are filled in on regular basis, whichever is earlier, with immediate effect.—

1. Dr. Onkar Chand On promotion as Manager, Sheep Breeding Farm, Karchham, District Kinnaur, H.P.
2. Dr. J. K. Mahajan On promotion as Disease Investigation Officer, Kamand, District Mandi, H.P.
3. Dr. Avtar Singh On promotion as Animal Husbandry Officer, Pangi, District Chamba, H.P.

2. The above appointments which are purely temporary and stop-gap arrangement will not confer any right/benefit to the above officers in the matter of seniority or continuance etc. as such.

3. The above promotions is subject to the condition that the above officers have to pass the departmental examination within one year in terms of Government Notification No. Ahy-B(15)-11/74-II, dated the 27th January, 1984 otherwise they will loose the benefit of this promotion.

By order,  
B. C. NEGI,  
Secretary.

## BOARD OF DEPARTMENTAL EXAMINATIONS

### NOTIFICATION

*Fairlawn/Shimla-171012, the 23rd October, 1984*

No. HIPA(Exam.)59/80-II.—The Himachal Pradesh State Electricity Board Supervisory Accounts Service Examination will be held on the dates specified below. The examination will take place at the Himachal Pradesh Institute of Public Administration, Fairlawn, Shimla-171012. For details of the part I and part II examination, the intending examinees are requested to refer to the Himachal Pradesh State Electricity Board Supervisory Accounts Service (Examination) Regulations, 1979.

| Sr. No. | Date       | Day       | Subject (Part I)  | Subject (Part II)   |
|---------|------------|-----------|---|---|
| 1       | 28-11-1984 | TUESDAY   | (F.N.) Works and Stores/Accounts.<br>(A.N.) Revenue Accounts.                         | Precis and Draft.<br>Advance Accounting and Auditing.             |
| 2.      | 29-11-1984 | WEDNESDAY | (F.N.) Acts, Rules and Regulations.<br>(A.N.) Civil Service Regulations of the Board. | Industrial and Commercial Laws.<br>Accounts Rules and Procedures. |

Note:—The forenoon session will start at 10.00 A.M. sharp and afternoon Session at 2.00 P.M. Those who intend to appear in the examination should send their applications on the printed prescribed forms through the Chief Accounts Officer, H. P. State Electricity Board, Shimla-4 to the Secretary, H. P. Board of Departmental Examinations, Fairlawn, Shimla-171012 by the 27th October, 1984 in all respect. Applications received late will not be entertained at all.

SHANTA CHAUHAN,  
Secretary.

## CO-OPERATIVE DEPARTMENT

### NOTIFICATIONS

*Shimla-171002, the 13th August, 1984*

No. 4-13/71-Co-op(s) III.—In continuation of this Government notification of even number, dated the 21st January, 1984, the Governor, Himachal Pradesh in exercise of the power conferred upon him under section 100 of the Himachal Pradesh Co-operative Societies Act,

1968 (Act No. 3 of 1969) is pleased to exempt the Shimla Urban Co-operative Bank Ltd, Shimla from the operation of section 34 of Himachal Pradesh Co-operative Societies, Act, 1968 read with rule 38 of the Himachal Pradesh Co-operative Societies Rules 1971, in so far as they relate to the election of the Board of Directors of the said Bank till 30-9-1984.

*Shimla-171002, the 18th August, 1984*

No. Co-op-F(5) 2/81 (s).—In continuation of this Government notification of even number, dated 21st Feb. 1984, the Governor, Himachal Pradesh, in exercise of

the powers conferred upon him under Section 100 of the Himachal Pradesh Cooperative Societies Act, 1968 (Act No. 3 of 1969), is pleased to exempt the Himachal Pradesh State Co-operative Milk Producers Federation Ltd., Shimla from the operation of Section 34 of the Himachal Pradesh Cooperative Societies Act, 1968 and Rule 38 of the Himachal Pradesh Co-operative Societies Rules, 1971.

2. The Governor, Himachal Pradesh is further pleased to nominate the following Persons on the Board of Directors of the Himachal Pradesh State Cooperative Milk Producers Federation Ltd., Shimla with immediate effect for further period of one year:—

|   |                 |
|---|-----------------|
| 1. The Agriculture Production Commissioner, Himachal Pradesh.                                 | <i>Chairman</i> |
| 2. The Registrar, Co-operative Societies, Himachal Pradesh.                                   | <i>Member</i>   |
| 3. The Director, Animal Husbandry Himachal Pradesh.   | <i>Member</i>   |
| 4. One nominee of the National Dairy Development Board.<br>(to be nominated by the Board).    | <i>Member</i>   |
| 5. One nominee of the Indian Dairy, Co-operation (to be nominated by the Corporation).        | <i>Member</i>   |
| 6. The Joint Secretary (Finance and Regulation) Himachal Pradesh Government                   | <i>Member</i>   |
| 7. The Managing Director, Himachal Pradesh State Co-operative Milk Producer's Federation Ltd. | <i>Member</i>   |
| 8. Two representative of the Milk Unions to be nominated by the M. D.                         | <i>Member.</i>  |

By order,  
B. B. TANDON,  
*Secretary.*

#### FINANCE (REGULATIONS) DEPARTMENT

##### RESOLUTION

Shimla-2, the 1st September, 1984

No. Fin (C) A(3) 10/80.—It is notified for general information that accumulations at the credit of the subscribers to the General Provident Fund and other similar funds in Himachal Pradesh shall carry interest at the rate of 10% (ten per cent) per annum. These rates will be in force during the financial year beginning on 1-4-1984.

In addition incentive bonus will be admissible to the subscriptions at the rate of one per cent on the entire balance at their credit in case they have not withdrawn any amount from their Provident Fund Account during the preceding three years commencing from 1st April, 1982.

Ordered that the resolution be published in the Himachal Pradesh Rajpatra.

HARINDER HIRA.  
*Joint Secretary (Reg.).*

#### FOREST FARMING AND CONSERVATION DEPARTMENT

##### NOTIFICATION

Shimla-2, the 1st May, 1984

No. Ft. SC-A (1) 1/83.—In supersession of this Department Notification of even number dated 28-4-84 and exercise of powers conferred vide serial

No. 19 & 20 of Appendix XIII of Fundamental and Supplementary Rules, Vol. II, the Governor, Himachal Pradesh, is pleased to create and re-organize the existing Direction office, Forest circles and Divisions of the Himachal Pradesh Forest Farming & Conservation Department, as given in the schedule below, with immediate effect:—

#### SCHEDULE

##### I. DIRECTION OFFICE:

- (i) Chief Conservator of Forests (Territorial) Shimla.
- (ii) Chief Conservator of Forests (Planning and Development) Shimla.
- (iii) Addl. Chief Conservator of Forests.
- (iv) D. F. O. Headquarters.
- (v) D. C. F. Monitoring and Evaluation.
- (vi) D. F. O. Planning.
- (vii) D. F. O. Utilization.
- (viii) Registrar.

##### II. CIRCLES/DIVISIONS:

| Sr. No. | Name of Circle | Headquarters | Name of Division   | Headquarter  |
|---------|----------------|--------------|--|--|
|         |                |              |  |  |
| 1.      | Chamba         | Chamba       | (1) Pangi<br>(2) Bharmaur<br>(3) Dalhousie<br>(4) Chamba<br>(5) Churah | Killar<br>Bharmur<br>Dalhousie<br>Chamba<br>Tisza. |
| 2.      | Dharamshala    | Dharamshala  | 1. Dharamshala<br>2. Dehra<br>3. Nurpur<br>4. Palampur<br>5. Una       | Dharamshala<br>Dehra<br>Nurpur<br>Palampur<br>Una. |
| 3.      | Kullu          | Kullu        | 1. Kullu<br>2. Parbati<br>3. Seraj<br>4. Lahaul<br>5. Spiti            | Kullu<br>Bhuntar<br>Banjar<br>Keylong<br>Kaza.     |
| 4.      | Mandi          | Mandi        | 1. Mandi<br>2. Nachan<br>3. Suket<br>4. Karsog                         | Mandi<br>Gohar<br>Sundernagar<br>Karsog.           |
| 5.      | Bilaspur       | Bilaspur     | 1. Hamirpur<br>2. Bilaspur<br>3. Kunihar<br>4. Nalagarh                | Hamirpur<br>Bilaspur<br>Kunihar<br>Nalagarh.       |
| 6.      | Nahan          | Nahan        | 1. Rajgarh<br>2. Renuka<br>3. Nahan<br>4. Paonta-Sahib                 | Rajgarh<br>Renuka<br>Nahan<br>Paonta-Sahib.        |
| 7.      | Shimla         | Shimla       | 1. Shimla<br>2. Theog<br>3. Jubbal<br>4. Chopal<br>5. Rohroo           | Shimla<br>Theog<br>Jubbal<br>Chopal<br>Rohroo.     |
| 8.      | Rampur         | Rampur       | 1. Kotgarh<br>2. Rampur<br>3. Nichar<br>4. Pooh                        | Kotgarh<br>Rampur-Bushahr.<br>Nichar<br>Pooh.      |

| 1   | 2   | 3           | 4  | 5      |
|-----|---|-------------|--|--------|
| 9.  | Working Plan  | Dharamshala | 1. Four Working Plan Division<br>2. Collector (Forests) Mandi.   |        |
| 10. | Wild Life-cum-Development.  | Shimla      | 1. Shimla Shimla<br>2. Sarahan Sarahan<br>3. Kullu Kullu<br>4. Chamba Chamba<br>5. Publicity Shimla<br>6. Forest Training Chail.<br>School |        |
| 11. | Project Formulation & Plantation.   | Shimla      | 1. Silviculture  | Shimla |
| 12. | Social Forestry   | Shimla      |  |        |
| 13. | Soil Conservation (Including Special Programme like Indo-Garman Dhauladhar Project etc.). | Shimla      | 1. D. F. O. Planning (Hqrs).<br>2. D. C. F. Planning Evaluation (Hqrs).<br>3. D.F.O. W.P. Soil (Hqrs).                                     | Shimla |

2. Chief Conservator of Forests, Conservators of Forests & Divisional Forest Officers will issue Notification for creation of Ranges, Blocks & Beats respectively in exercise of powers vested in them for creation of such units.

3. Soil Conservation Circles Shimla and Dharamshala as well as Soil Conservation Divisions Rampur, Jubbal, Shimla, Paonta Sahib, Bilaspur, Mandi, Kullu, Chamba, Dharamshala and Hamirpur & Soil Conservation Ranges, Blocks and beats under them as also wood based Industries Division Shamshi are hereby abolished with immediate effect.

Shimla-171002, the 23rd August, 1984

No. Fts. (I) B (15)-1/81.—In continuation of this Department notification of even number, dated the 22nd June, 1984, the Governor, Himachal Pradesh on the recommendations of the Departmental Promotion Committee and with the approval of the H. P. Public Service Commission is pleased to promote Shri Bidhi Singh, Forest Ranger to HPFS (Class-II Gazetted) posts in the pay scale of Rs. 825-25-850-30-1000/40-1200/50-1400-60-1700 with effect from the date he assumes the charge of the post on officiating basis.

2. The promotion of Shri Bidhi Singh, Forest Ranger is ordered against the vacancies of direct recruits and he will liable to be reverted as soon as the direct recruits join the Department after completion of their training course.

3. The *inter-se-seniority* of Shri Bidhi Singh, *viz-a-viz* of direct recruits will be determined as per rules and in case he continues to work as HPFS-II officer.

## HOME DEPARTMENT

### (SECTION-D)

### NOTIFICATION

Shimla-2, the 24th August, 1984

No. Home-D(B-3)17/82.—The Governor, Himachal Pradesh in consultation with the Himachal Pradesh Public Service Commission, is pleased to order absorption of Shri K. S. Sisodia of the Border Security Force Organisation (Ministry of Home Affairs, Government of India) in the Himachal Pradesh Police Organisation on the post of Superintendent of Police (Wireless) with immediate effect in Public interest.

2. This issues with the concurrence of the Finance Department obtained *vide* their U. O. No. 1596-Fin-C-B(12)-21/76 dated 22-8-1984.

A. N. VIDYARTHI,  
*Secretary.*

## HORTICULTURE DEPARTMENT

### NOTIFICATION

Shimla-2, the 23rd May, 1984

No. 27-4/69-Sectt. III.—The Government of Himachal Pradesh regrets to announce the death of Shri Mani Singh, Joint Director/Project Director (Co-ordinator) Mushroom, Solan on the 1st May, 1984.

B. C. NEGI,  
*Secretary.*

## PUBLIC WORKS DEPARTMENT

### CORRIGENDUM

Shimla-2, the 25th August, 1984

No. PBW-2-B(6)2/84.—In this Department notification of even number dated the 25th July, 1984 against serial numbers 15 and 16 in column Nos. 3 & 4 respectively for words 'E. O.' the "Assistant Engineer (Design)" shall be substituted.

HARISH GUPTA,  
*Commissioner-cum-Secretary.*

## REVENUE DEPARTMENT

### NOTIFICATION

Shimla-171002, the 25th August, 1984

No. Rev. D(A)2-7/82.—In exercise of the powers vested in him under clause (a) of sub-section (1) of section 28 of the Himachal Pradesh Land Revenue Act, 1953 (Act No. 6 of 1954) and all other powers enabling him in this behalf, the Governor, Himachal Pradesh, is pleased to confer upon Shri Balwant Rai, S.D.O.(C) (Urban) Shimla, all the powers of Collector under the said Act to be exercised by him within the local limits of Shimla Urban from the date Shri Balwant Rai has taken over the charge of the post of Sub-Divisional Officer, Shimla (Urban).

By order,  
B. C. NEGI,  
*Secretary.*

By order  
Sd/-  
*Secretary.*

**TRIBAL DEVELOPMENT DEPARTMENT****NOTIFICATIONS***Shimla-2, the 22nd June, 1984*

No. TD-F(5) 1/81.—The Governor, Himachal Pradesh is pleased to extend the term of the High powered Co-ordination and Review Committee at State Level, which was constituted initially for a period of one year vide this Department notification of even number, dated the 11th October, 1982 for a further period of two years.

*Shimla-2 the 22nd June, 1984*

No. TD-F(5)1/81.—The Governor, Himachal Pradesh is pleased to extend the term of the Sub-Committee under the main Committee namely High Powered Co-ordination and Review Committee at State Level which was constituted initially for a period of one year constituted vide this Department notification of even number dated the 24th March, 1982, for a further period of two years.

A. N. VIDYARTHI,  
Commissioner-cum-Secretary.

**TECHNICAL EDUCATION, VOCATIONAL & INDUSTRIAL TRAINING DEPARTMENT****NOTIFICATIONS***Shimla-171002, the 6th May, 1984*

No. 5-36 83-STV(VT).—The Governor of Himachal Pradesh is pleased to upgrade the Rural Industrial Training Institute located at Jubbal, Rekong Peo, Rampur, Bilaspur and Una to Industrial Training Institutes with immediate effect.

By order,  
B. B. TANDON,  
Commissioner-cum-Secretary.

*Shimla-171002, the 24th May, 1984*

No. 20-2-83/STV.—The Governor, Himachal Pradesh is pleased to order the following transfers and postings of the Lecturers in Electrical Engineering in public interest with immediate effect:—

1. Shri B. R. Sharma, Lecturer in Electrical Engineering, Government Polytechnic, Sundernagar is transferred and posted in Government Polytechnic, Hamirpur vice Shri Y. D. Sharma.

2. Shri Y. D. Sharma, Lecturer in Electrical Engineering, Government Polytechnic, Hamirpur is transferred and posted in Government Polytechnic, Sundernagar vice Shri B. R. Sharma.

B. B. TANDON,  
Commissioner-cum-Secretary.

**WELFARE DEPARTMENT****NOTIFICATION***Shimla-2, the 28th July, 1984*

No. WLF-A(4)-10/80.—The Governor, Himachal Pradesh, is pleased to nominate the following non-official members on the Districts Committees of the

Himachal Pradesh Scheduled Castes Development Corporation constituted vide this Department notification of even number, dated 14th February, 1983:—

**Kangra district:**

1. Chaudhry Dalip Singh, Ex-M.L.A., P. O. Dehra, District Kangra.
2. Naib-Subedar Dhani Ram, Village & P. O. Sakoh, Tehsil Palampur, District Kangra.

**District Bilaspur:**

1. Shri Nikku Ram, Ex-M.L.A., Gehrwin, District Bilaspur.
2. Shri Sukh Ram Ex-Municipal Commissioner, Bilaspur.

**District Sirmaur:**

1. Shri Siri Ram Zakhmi, Ex-M.L.A., P. O. Nahan, District Sirmaur.
2. Sh. Ganga Ram r/o Rajalog, P.O. Chakli, Tehsil Pachhad, District Sirmaur.

**District Mandi:**

1. Shri Ram Dass Advocate Sundernagar.
2. Shri Nank Chand, Pradhan, Harijan Sabha, V. & P.O. Padhar, Tehsil Jogindernagar, District Mandi.

**District Chamba:**

1. Shri Dhani Ram, Municipal Commissioner, Dalhousie.
2. Shri Biroo Ram, V. & P.O. Baghi, Tehsil Kotkhai.

**District Hamirpur:**

1. Shri Parkash Chand, V& P.O. Badehar, District Hamirpur.
2. Shri Shankar Singh, V. & P. O. Sudhiyar, District Hamirpur.

**District Solan:**

1. Shri Amar Singh c/o M/s Amar Tailors, Kasauli.
2. Shri Missadi Lal, Village Shillhar, P.O. Kanda, District Solan via Dharampur.

**District Una:**

1. Shri Milkhi Ram Bhera, V.&P.O. Bhera, District Una.
2. Shri Dilawar Singh, V&P.O. Santokhgarh, District Una.

**District Kullu:**

1. Negi Ses Ram, Village Palach, P.O. Banjar, District Kullu.
2. Shri Himmat Ram, V&P.O. Seobagh, Tehsil and District Kullu.

A. N. VIDYARTHI,  
Secretary.

**भाग 2—बैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इस्तेवा द्वारा**

यून

**भाग 3—अधिनियम विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, बैधानिक नियम तथा हिमाचल प्रदेश के राज्यपाल हिमाचल प्रदेश हाई कोर्ट, फाइनेंशन कमिशनर तथा कमिशनर आफ हून्कम टेक्स द्वारा अधिसूचित आदेश इस्तेवा**

**कार्यक्रम विभाग**

**अधिसूचना**

**शिमला-2, 18 जुलाई, 1984**

**मंत्रपत्र (नि.-II) ८०(३) ४/८४—हिमाचल प्रदेश के राज्यपाल,**

भारत के संविधान के अनुच्छेद 309 के परन्तुक और अनुच्छेद 318 पर प्रदत्त अक्षियों का प्रयोग करते हुए हिमाचल प्रदेश लोक सेवा आयोग से परामर्श करके हिमाचल प्रदेश लोक सेवा आयोग में रजिस्ट्रार (वर्ग-1 पद राजपत्रिल) के पद पर भर्ती और प्रोन्टनि की पदति को विनियमत करने के लिए इससे उपावद नियम बनाते हैं।

1. संक्षिप्त नाम और प्राप्ति:— (1) इन नियमों का संक्षिप्त नाम हिमाचल प्रदेश लोक सेवा आयोग रजिस्ट्रार (वर्ग-1 पद राजपत्रित) भर्ती और प्रोन्नति नियम, 1984 है।

(2) ये नियम इस अधिसूचना के राजपत्र, हिमाचल प्रदेश में प्रकाशन की तारीख से प्रवृत् होंगे।

हिमाचल प्रदेश लोक सेवा आयोग में रजिस्ट्रार (वर्ग-1 पद राजपत्रित) पद के लिए भर्ती और प्रोन्नति नियम,

1. पद का नाम रजिस्ट्रार
2. पदों की संख्या एक
3. वेतनमान रुपये 940—1850
4. वर्गीकरण वर्ग-1 (राजपत्रित)
5. चयन पद अथवा अन्वयन पद चयन
6. सीधी भर्ती किए जाने वाले व्यक्तियों के लिए आयु ।
7. सीधे भर्ती किए जाने वाले व्यक्तियों के लिए न्यूनतम शैक्षिक और अन्य अर्हताएं ।
8. सीधे भर्ती किए जाने वाले व्यक्तियों के लिए विहित आयु और शैक्षिक अर्हताएं प्रोन्नति की दशा में लागू होगी या नहीं ।
9. परिवेश की अवधि यदि कोई हो,
10. भर्ती की पद्धति-भर्ती सीधी होगी या प्रोन्नति प्रति नियुक्ति या स्थानान्तरण द्वारा और विभिन्न पद्धतियों द्वारा भर्ती जाने वाली रिक्तियों का प्रतिशत ।
11. प्रोन्नति प्रतिनियुक्ति या स्थानान्तरण की दशा में श्रेणियां जिनसे प्रोन्नति, प्रतिनियुक्ति या स्थानान्तरण किया जाएगा ।
12. यदि विभागीय प्रोन्नति समिति है तो उसको संरचना
13. भर्ती करने में किन परिस्थितियों में हिमाचल प्रदेश लोक सेवा आयोग से परामर्श किया जाएगा ।
14. शिक्षित करने की शक्ति

सेवा आयोग से परामर्श करके इन नियमों के किसी उपबन्ध को किसी वर्ग के प्रवर्ग के अधिकारी या पदों की वाबत आदेश द्वारा शिक्षित कर सकेगी ।

#### पद विषय:

पद पर नियुक्ति के लिए अध्यर्थी को निम्नलिखित होना चाहिए:—

- (क) भारत का नागरिक, या
- (ख) नेपाल की प्रजा, या
- (ग) भूटान की प्रजा, या
- (घ) तिब्बती शरणार्थी जो भारत में स्थाई निवास के आवश्य से, 1 जनवरी, 1962 से पूर्व भारत में आया हो, या
- (ङ) भारतीय मूल का व्यक्ति जिसने पाकिस्तान, बर्मा, श्रीलंका, पूर्वी अफ्रीका के देश, कीनिया, युगांडा, मुनाइंटेड, रियान्ड, आफ्टन्जानिया (भूतपूर्व टांगानिक तथा जिजिवार) जाम्बिया मेलांडी जैरा, इयोपिया से भारत में स्थाई निवास के आवश्य से प्रवास किया हो ।

परन्तु प्रवर्ग (ख) (ग) (घ) और (ङ) के अध्यर्थी को ऐसा व्यक्ति होना चाहिए जिसके पद में भारत सरकार या राज्य सरकार द्वारा पावता प्रमाण-पत्र जारी किया गया हो ।

उस अध्यर्थी को, जिसके मामले में पावता प्रमाण-पत्र आवश्यक है, हिमाचल प्रदेश लोक सेवा आयोग या अन्य भर्ती प्राधिकारी द्वारा अंचालित परीक्षा या साक्षात्कार में प्रवेश किया जा सकेगा किन्तु नियुक्ति का प्रस्ताव द्वितीय दिवांग जाएगा जब उसे भारत सरकार या हिमाचल प्रवेश द्वारा आवश्यक पावता प्रमाण-पत्र जारी कर दिया जाता है ।

2. जैसे श्री जव शतम्भ 2 के अधीन पदों की सूच्या में दर्दि या कमी की जाती है स्तम्भ 10 और 11 के उपबन्धों का सरकार द्वारा हिमाचल प्रदेश लोक सेवा आयोग से परामर्श करके पुनरीक्षण किया जाएगा ।

3. इस सेवा में नियक्तियां हिमाचल प्रदेश सरकार द्वारा समय-समय पर ग्रन्तुचित जातियों/ग्रन्तुचित जन जातियों/पिछड़े वर्गों के लिए सेवा में आरक्षण की वाबत जारी किए गए आदेशों के अधीन होगी ।

4. विभागीय परीक्षा.—(1) सेवा के प्रत्येक सदस्य को परिवेश का अवधि के भीतर या इस अधिसूचना के निकाले जाने के द्वारा वर्ष के भीतर, जो भी बाद में हो, हिमाचल प्रदेश विभागीय परीक्षा नियम 1976 में यथा विहित विभागीय परीक्षा पास करनी होगी । ऐसा न होने पर वह:—

(क) आजामी दक्षतारोष वार करने के लिए

(ख) सेवा में स्थाई किये जाने के लिए, और

(ग) अगले उच्चतर पद प्रोन्नति के लिए पात्र नहीं होगा परन्तु यदि कोई सदस्य उक्त अवधि के भीतर, प्रोन्नति के लिए अन्यथा पात्र बन जाता है तो प्रोन्नति के लिए उस पर विचार किया जाएगा और यदि वह अन्यथा योग्य पाया जाता है तो उसकी प्रोन्नति अन्तिम रूप में, इस शर्त के अधीन रहते हुए कोई जाएगी कि वह अपनी विभागीय परीक्षा पास करे । यदि वह विभागीय परीक्षा पास करने में असफल रहता है तो उसे प्रतिवर्तित किया जा सकेगा ।

और यह परन्तु कि ऐसे अधिकारी से जिसने इन नियमों के अधिसूचित किए जाने से पूर्व किन्हीं अ य निम्नों में विहीत, कोई विभागीय परीक्षा पूर्णतः या भागतः उत्तीर्ण कर ली है, यथास्थिति पूर्णतः या भागतः परीक्षा उत्तीर्ण करने की अपेक्षा नहीं होगी ।

जिसके लिए परन्तु यह भी कि ऐसे किसी अधिकारी से जिसके लिए इन नियमों के अधिसूचित किए जाने से पूर्व कोई विभागीय परीक्षा विहीत नहीं की गई थी और वह 1 मार्च, 1976 को 45 वर्ष की आय प्राप्त कर लता है, इन नियमों के अधीन विहीत विभागीय परीक्षा उत्तीर्ण करने की अपेक्षा नहीं होगी ।

(2) किसी भाषिकारी से अपनी प्रोन्टिंग की सीधी पंक्ति में, उच्चतर पद पर प्रोन्टिंग पर, विभागीय परीक्षा उत्तीर्ण करने की प्रयत्न नहीं की जाएगी यदि उसने निम्नतर राजपत्रित पद पर ऐसी परीक्षा पहले ही उत्तीर्ण कर ली है।

(3) हिमाचल प्रदेश सरकार, हिमाचल प्रदेश लोक सेवा आयोग से परामर्श करके, असाधारण परिस्थितियों में, उनके लिए जो कारण हैं उन्हें लिपिबद्ध करके विभागीय परीक्षा नियम के अनुसार किसी भी वर्ग या प्रबंध के व्यक्तियों को विभागीय परीक्षा से पूर्णतः या भागतः छूट दे सकेगी।

आदेश द्वारा,  
के ० से ० पाण्डेया,  
मुख्य सचिव।

*Authoritative English Text of this Department notification No. Per (AP-II) A(3)4/84, dated 18-7-84 is published under clause (3) of article 348 of the Constitution of India.*

## PERSONNEL DEPARTMENT

### NOTIFICATION

Shimla-171002, the 18th July, 1984

No. PER (AP-II)A(3)4/84.—In exercise of the powers conferred by the proviso to Article 309 and Article 318 of the Constitution of India, the Governor, Himachal Pradesh in consultation with the H. P. Public Service Commission, hereby makes the rules hereto annexed to regulate the method of Recruitment and Promotion for the post of Registrar (Class-I Gazetted) in the Himachal Pradesh Public Service Commission.

1. *Short title and commencement.*—(1) These rules shall be called the Himachal Pradesh Public Service Commission, Registrar (Class I-Gazetted) Recruitment and Promotion Rules, 1984.

(2) These shall come into force from the date of publication of this notification in the Himachal Pradesh Rajpatra.

### ANNEXURE A

#### Recruitment and Promotion Rules for the post of Registrar (Class-I) Gazetted in the H. P. Public Service Commission

1. Name of the post      Registrar.
2. Number of posts      One.
3. Scale of pay      Rs. 940—1850.
4. Classification      Class I (Gazetted).
5. Whether selection post or non-selection post.      Selection.
6. Age for direct recruits.      Not applicable.
7. Minimum educational and other qualifications required for direct recruits.      Not applicable.
8. Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees.      Not applicable.

9. Period of probation, if any.      Two years subject to such further extension for a period not exceeding one year as may be ordered by the competent authority in special circumstances and for reasons to be reduced to writing.
10. Method of recruitment, whether by direct recruitment or by promotion, deputation/transfer & the percentage of vacancies to be filled by various methods.      100% by promotion.

11. In case of recruitment by promotion deputation/transfer, grades from which promotions, deputation/transfer to be made.      By promotion from amongst Private Secretary to Chairman and Section Officers of H. P. P. S. C. with atleast five years' regular service in the respective grades.

(For purpose of promotion a combined Seniority list of Private Secretary and Section Officers will be prepared on the basis of length of regular service in the respective grades).

The constitution of DPC will be as notified by the Government from time to time.

12. If a DPC exists, what is its composition.      As required under the law.

13. Circumstances under which the H.P. Public Service Commission is to be consulted in making recruitment.

14. Power to relax

Where the Government is of the opinion that it is necessary or expedient to do so, it may, by order, for reasons to be recorded in writing and in consultation with the Himachal Pradesh Public Service Commission, relax, any of the provision of these rules with respect to any class or category of persons or post.

*Foot-notes.*—1. A candidate for appointment to any service or post must be:—

- (a) a citizen of India; or
- (b) a subject of Nepal; or
- (c) a subject of Bhutan; or
- (d) a Tibetan refugee who came over to India before the 1st January, 1962 with the intention of permanently settling in India; or
- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire and Ethiopia with the intention of permanently settling in India;

Provided that a candidate belonging to categories (b), (c), (d) and (e) shall be a person in whose favour a certificate of eligibility has been issued by the Government of India/State Government.

A candidate in whose case a certificate of eligibility is necessary may be admitted to an examination or interview conducted by the Himachal Pradesh Public Service

Commission or other recruiting authority, but the offer of appointment may be given only after the necessary certificate has been issued to him by Government of India/Government of Himachal Pradesh.

(2) Provisions of columns 10 and 11 are to be revised by the Government in consultation with the Commission as and when the number of posts under column 2 are increased.

3. The appointment to this service shall be subject to orders regarding reservation in the services for Scheduled Castes/Scheduled Tribes/Backward Classes issued by the Himachal Pradesh Government from time to time.

4. *Departmental Examination.*—(1) Every member of the service shall pass a departmental examination as prescribed in the Himachal Pradesh Departmental Examination Rules, 1976 within the period of probation or within two years from the date of issue of this notification, whichever is later failing which he shall not be eligible to :—

- (a) Cross the Efficiency Bar next due.
- (b) Confirmation in the Service; and
- (c) Promotion to the next higher post:

Provided that if a member becomes otherwise eligible for promotion, within the period mentioned above, he shall be considered for promotion and if otherwise found fit, shall be promoted provisionally subject to his passing the departmental examination. He may be converted if he fails to pass the same:

Provided further that an officer who has qualified the departmental examination in whole or in part prescribed under any other rules before the notification of these rules shall not be required to qualify the whole or in part of the examination as the case may be:

Provided further that an officer for whom no departmental examination was prescribed prior to the notification of these rules and who has attained the age of 45 years on the 1st March, 1976 shall not be required to qualify the departmental examination prescribed under these rules.

(2) An officer on promotion to a higher post in his direct line of promotion shall not be required to pass the aforesaid examination if he has already passed the same in the lower gazetted post.

(3) The Government of Himachal Pradesh may, in consultation with the Himachal Pradesh Public Service Commission, grant in exceptional circumstances and for reasons to be reduced in writing, exemption in accordance with the Departmental Examinations Rules to any class or category of persons from the departmental examination in whole or in part.

By order,  
K. C. PANDEYA,  
Chief Secretary.

शिक्षा विभाग

अधिसूचना

शिमला-2, 7 अप्रैल, 1984

संख्या एन०-ए० (३) ४/७६ (पार्ट)।—भारतीय संविधान के अनुच्छेद 309 के परन्तुक के अन्तर्गत प्रदत्त शिक्षियों का प्रयोग करते हुए राज्यपाल, हिमाचल प्रदेश शिक्षा विभाग संशुक्त निदेशक (स्कूल) श्रीणी-1 (राज परित) पद के नियुक्ति एवं पदान्विति नियम जो कि इस विभाग की अधिसूचना सम संख्यक दिनांक 14/15 नवम्बर, 1977 द्वारा बनाए गए थे, में निम्न संशोधन लाने हेतु सहर्ष आदेश देते हैं:—

*Short title.*—These rules may be called the Himachal Pradesh Education Department Class I posts (Gazetted) First Amendment Rules, 1984.

*Amendment and Annexure I.*—In col. No. 4 of the Annexure-I, the existing entry “Rs. 1600—1800” shall be substituted by “Rs. 1775—2200 or amended from time to time.”

S S SIDHU,  
Commissioner-cum-Secretary.

## HOME DEPARTMENT

### NOTIFICATION

Shimla-2, the 13th March, 1984

No. HOME (A)B(2)-2/83.—In exercise of the powers vested in him under the proviso to Article 309 of the Constitution of India and in consultation with the Himachal Pradesh Public Service Commission, the Governor, Himachal Pradesh is pleased to make the Recruitment and Promotion Rules for the post of Administrative Officer (Class-II) (Gazetted) in the scale of pay of Rs. 1200—1700 in the Himachal Pradesh Police Department, as per Annexure-A to this Notification.

2. These rules shall come into force from the date of issue of this notification.

### ANNEXURE-A

Recruitment and Promotion Rules for the post of Administrative Officer in the Department of Police, H.P. Government

- |  |   |
|--|---|
| 1. Name of the post  | Administrative Officer.   |
| 2. Number of posts   | One.  |
| 3. Scale of Pay  | Rs. 1200—1700.  |
| 4. Classification  | Class-II (Gazetted).  |
| 5. Whether selection post or non-selection post.   | Selection.  |
| 6. Age for direct recruits.  | Not applicable.   |
| 7. Minimum educational and other qualifications required for direct recruits.  | N. A.   |
| 8. Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees.  | N. A.   |
| 9. Period of probation, if any.  | Two years subject to such further extension for a period not exceeding one year as may be ordered by the competent authority in special circumstances and for reasons to be reduced to writing. |
| 10. Method of recruitment, whether by direct recruitment or by promotion, deputation transfer and the percentage of vacancies to be filled by various methods. | 100% by promotion.  |

|   |  |
|---|--|
| 11. In case of recruitment by promotion, deputation/transfer, grades from which promotions, deputation/transfer to be made. | By promotion from amongst the Superintendents (Grade-I) with five years regular service as such.   |
| 12. If a D.P.C. exists, what is its composition.  | Departmental Promotion Committee as may be constituted by the Government from time to time.  |
| 13. Circumstances under which the H. P. Public Service Commission is to be consulted in making recruitment.                 | As required under the law.   |
| 14. Relaxation Clause.  | Where the Government is of the opinion that it is necessary or expedient to do so, it may, by order for reasons to be recorded in writing and in consultation with the H. P. Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons or post. |

**Foot Notes:**

1. Provisions of columns 10 and 11 are to be revised by the Government in consultation with the Commission as and when the number of posts under column 2 are increased.

2. In all cases where a junior person becomes eligible for consideration by virtue of his total length of service (including *ad hoc* one) in the feeder post all persons senior to him in the respective category shall be deemed to be eligible for consideration and placed above the junior persons in the field of consideration:

Provided that all incumbents to be considered for promotion/confirmation shall possess the minimum qualifying service of at least three years or that prescribed in the relevant Recruitment and Promotion Rules for the post whichever is less:

Provided further that where a person becomes ineligible to be considered for promotion/confirmation, on account of the requirement prescribed in the preceding proviso, the person(s) junior to him shall also be deemed to be ineligible for consideration for such promotion/confirmation.

3. The appointments to this service shall be subject to orders regarding reservation in the services for Scheduled Castes/Scheduled Tribes/Backward Classes issued by the Himachal Pradesh Government from time to time.

4. *Departmental Examination.*—(i) Every member of the service shall pass a departmental examination as prescribed in the Himachal Pradesh Departmental Examination Rules, 1976 within the probation period or within two years from the notification of these rules whichever is later failing which he shall not be eligible to:—

(i) Cross the Efficiency Bar next due,

(ii) Confirmation in the Service, and

(iii) Promotion to the next higher post:

Provided that if a member becomes otherwise eligible for promotion, within the period mentioned above, he shall be considered for promotion and if otherwise found fit, shall be promoted provisionally subject to his passing the departmental examination. He may be reverted if he fails to pass the same:

Provided further that an officer who has qualified the departmental examination in whole or in part prescribed under any other rules before the notification of these rules shall not be required to qualify the whole or in part of the examination as the case may be:

Provided further that an officer in whom no departmental examination was prescribed prior to the notification of these rules and who has attained the age of 45 years on the 1st March, 1976 shall not be required to qualify the departmental examination prescribed under these rules.

(b) An officer on promotion to a higher post in his direct line of promotion shall not be required to pass the aforesaid examination if he has already passed the same in the lower gazetted post.

(c) The Government may, in consultation with the Himachal Pradesh Public Service Commission, grant in exceptional circumstances and for reasons to be reduced in writing, exemption in accordance with the Departmental Examination Rules to any class or category of persons from the departmental examination in whole or in part.

By order,  
I. K. SURI,  
Secretary.

**बहुदेशीय परियोजनायें एवं विद्युत विभाग****अधिसूचना**

शिमला 2, 28 जुलाई, 1984

संदेश विद्युत-क (4)-15/81.—विद्युत (आपूर्ति) अधितियम, 1948 की धारा 16 की उपधारा (1) और (2) के अनुदर्दण में राज्यपाल, हिमाचल प्रदेश, राज्य विद्युत सलाहकार परिषद्, जिसके निम्नलिखित सदस्य होंगे, का दो वर्षों के लिए संगठन करते हैं:—

1. स्वायत शासन संयुक्त सचिव या उप/अधिकारी सचिव (स्वायत शासन), हिमाचल प्रदेश सरकार।

2. परिवहन आयुक्त परिवहन, हिमाचल प्रदेश सरकार।

3. विद्युत आपूर्ति उद्योग में प्रधान, हिमाचल प्रदेश राज्य विजली बोर्ड, काम करने वाला अधिकारी वर्ग। कर्मचारी संघ।

4. राज्य के अपने उद्योग तथा निदेशक, उद्योग, हिमाचल प्रदेश। राज्य से सहायता।

5. ग्रामीण/अन्य उद्योग 1. श्री डी०सी० आनन्द, मैं, पूरोलेटर्ज लिमिटेड, परवाण, जिला सोलन, हिमाचल प्रदेश।

2. श्री के० के० लाकोटिया, संयुक्त प्रबंधक निदेशक, पांची स्पैशिलिटी एड टिश्यु पेरर्ज लिमिटेड, वरीटिवाला।

मारपत—एस०सी०ओ००-५-५, सैकटर 26-डी० चण्डीगढ़।

3. महा प्रबंधक, सी०सी०आई० सीमेट फैक्टरी, राजवन, जिला चिरमोर।

6. विजली के सामान्य उपभोक्ता।

1. श्री दर्शन दास ठ.कुर, गांव व डाकघर नरवार, तहसील रामपुर, जिला शिमला।

2. श्री करतार सिंह, गांव व डाकघर भुलाना, तहसील पालमपुर, जिला कांगड़ा।

3. श्री गयत्री दत्त, सदस्य तहसील नियन्त जोगिन्द्रनगर, जिला मण्डी।
4. ठाकुर राम लाल, एडवोकेट, कुल्लु।

उस दर से पाने के हकदार होंगे जिस दर से कि वे भत्ते उन पर जागू नियमों के अन्तर्गत उन्हें देय होते हैं। परिषद के उन सदस्यों को जो विधान सभा के सदस्य हैं, यात्रा भत्ता नियमों के अनुसार देय होगा।

1. श्री सुशील वराणप्पा, गांव व डाकघर बदरोंगी आरचंड, ₹10 एंड 0 डॉ 0 कुल्लु, हिमाचल प्रदेश।
2. श्री सत प्रकाश ठाकुर, भुटी बीबरज, शमशी, जिला कुल्लु, हिमाचल प्रदेश।
3. श्री गोपाल चन्द नेगी, एडवोकेट, गांव व डाकघर समीली, जिला किन्नौर, हिमाचल प्रदेश।

5. परन्तु बोर्ड के सदस्य परिषद की किसी ऐसी बैठक में भाग लेने के लिए उक्त भत्ते पाने के हकदार नहीं होंगे यदि उसी दिन बोर्ड की बैठक होती है।

आदेश द्वारा,  
कैलाल चन्द महाजन,  
मनिव (विद्युत)।

## REVENUE DEPARTMENT

### NOTIFICATION

Shimla-171002, the 8th August, 1984

No. Rev. I(B) 15-80/80-Vol-II.—On the recommendations of the Departmental Promotion Committee and in consultation with the Himachal Pradesh Public Service Commission, the Governor, Himachal Pradesh, is pleased to appoint the following Naib-Tehsildars as Tehsildars (Gazetted Class-II) provisionally in the scale of Rs. 825—1580 against officiating/temporary vacancies w. e. f. 12-6-1984:—

- (i) Sh. B. R. Negi,
- (ii) Sh. K. R. Bali,
- (iii) Sh. D. K. Chauhan,
- (iv) Sh. Amar Nath Gupta, and
- (v) Sh. S. N. Pirta.

2. All the above named Tehsildars will be on probation for a period of two years and their inter-se-seniority shall be determined later on, after they are posted against the regular vacancies in the tehsildari cadre.

ATTAR SINGH,  
Financial Commissioner.

## भाग 4—स्थानीय स्वायत शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफिकेशन और डाउन एसिया नया पंचायती राज विभाग

शून्य

## भाग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

In the Court of Shri V.K. Gupta, Sub-Judge 1st Class Amb, District Una

### SUIT FOR ISSUANCE OF PERMANENT INJUNCTION

CIVIL SUIT No. 95/84

Roshan Lal s/o Shri Kishan Diyal, Caste Bahti, r/o Village Ghanari, Tehsil Amb, District Una.

### Versus

Versus.—4. Tara Chand alias Bhagwant Singh s/o Shri Jallu, r/o Village Ghanari, Tehsil Amb, District Una (H.P.) 5. Narayan Dass s/o Shri Khamdu Ram, Caste Bahti, r/o Village Ghanari, Tehsil Amb, District Una (H.P.) .. Defendants.

6. Ram Singh 7. Agia Ram, sons of Shri Uttam, Caste Bahti, r/o Village Ghanari, Tehsil Amb, District Una. .. Proforma Defendants.

Whereas in the above noted case it has been proved to the satisfaction of this court that the above named defendants Shri Tara Chand, Narayan Dass, Ram Singh, Agia Ram can not be served by way of ordinary process of service as the summons issued to the said defendant have been received back as unserved.

Hence this proclamation under order 5, rule 20, C.P.C. is hereby issued to the above named defendant to appear in this court on 22-11-84 at 10 A.M. personally or through their authorised agent or pleader otherwise ex parte proceedings shall be taken against the said defendants.

1. Mangu Ram, 2. Madan Lal, sons of Shri Bihari Lal, Caste Bahti r/o village Adamali, Tehsil and District Hoshiarpur (Punjab), 3. Banta alias Balwant Singh, Palial, son of Jallu, r/o Prahlaad Nagar, Hoshiarpur (Punjab), 4. Tara Chand alias Bhagwant Singh s/o Shri Jallu, r/o Village Ghanari, Tehsil Amb, District Una (H.P.) 5. Narayan Dass, s/o Shri Khamdu Ram, Caste Bahti, r/o Village Ghanari, Tehsil Amb, District Una (H.P.) .. Defendants.
6. Ram Singh 7. Agia Ram, sons of Shri Uttam, Caste Bahti, r/o village Ghanari, Tehsil Amb, District Una (H.P.) .. Proforma Defendants.

Given under my hand and the Seal of the court  
this 22nd day of October, 1984.

Seal. V.K. GUPTA,  
Sub-judge 1st Class Amb,  
District Una (H.P.).

In the Court of Shri V.K. Gupta Sub-Judge 1st Class  
Amb, District Una

CIVIL SUIT No. 358/84  
SUIT FOR DECLARATION

1. Kashmir Singh s/o Munshi Ram, Caste Rajput,  
r/o Village Mandwara, Tehsil Amb. District Una. .... Plaintiff.

*Versus*

1. Punjab Singh s/o Kalu, Caste Rajput, r/o Village  
Mandwara, Tehsil Amb. District Una ..... Defendant.

2. Thakur Singh, 3. Brahma Dass, 4. Ram Rakha  
sons of Munshi Ram, Caste Rajput, r/o Village  
Mandwara, Tehsil Amb, District Una ..... Proforma Defendants.

Vs.—2. Thakur Singh, 3. Brahma Dass, 4. Ram  
Rakha sons of munshi Ram, Caste Rajput, r/o Village  
Mandwara, Tehsil Amb, District Una, (H.P.).

Whereas in the above noted case it has been proved to  
the satisfaction of this court that the above named  
defendants. Shri Thakur Singh, Brahma Dass, Ram  
Rakha cannot be served by way of ordinary process  
of service as the summons issued to the said defendants  
have been received back as unserved.

Hence this proclamation under order 5, rule 20,  
C.P.C. is hereby issued to the above named defendant  
to appear in this court on 29-12-84 at 10:00  
A.M. personally or through their authorised agent or  
pleader otherwise *ex parte* proceedings shall be taken  
against the said defendant.

Given under my hand and the seal of the Court  
this 19th day of October, 1984

Seal. V. K. GUPTA,  
Sub-Judge 1st Class,  
Amb, District Una H.P.

In the Court of Shri V.K. Gupta, Sub-Judge 1st Class  
Amb District Una.

CASE No. 12/84

Govind Ram alias Govind s/o Shri Munshi Ram,  
Caste Rajput, r/o Village Nari (Chintpurni) Tehsil  
Amb, District Una ..... Plaintiff.

*Versus*

1. Kuldip Singh, 2. Nikku Ram, 3. Bhola sons of  
Shri Chittar Singh, Caste Rajput, r/o Village Nari  
(Chintpurni), Tehsil Amb, District Una. .... Defendants.

Vs. 1. Kuldip Singh 2. Nikku Ram sons of Shri  
Chittar Singh, Caste Rajput, r/o village Nari (Chint-  
purni) Tehsil Amb, District Una.

#### SUIT FOR ISSUANCE OF PERMANENT INJUNCTION

Whereas in the above noted case it has been proved  
to the satisfaction of this court that the above named  
defendants 1. Kuldip Singh, 2. Nikku Ram cannot  
be served by way of ordinary process of service as the  
summons issued to the said defendants have been receiv-  
ed back as unserved.

Hence this proclamation under order 5, rule 20, C.P.C.  
is hereby issued to the above named defendants  
to appear in this court on 30-11-84 at 10:00 A.M. person-  
ally or through their authorised agent or pleader other-  
wise *ex parte* proceedings shall be taken against the  
said defendants.

Given under my hand and the seal of the court this  
12th October, 1984.

Seal.

V. K. GUPTA,  
Sub-Judge 1st Class,  
Amb, District Una, (H.P.).

In the Court of Shri Rajesh Kumar Verma, Sub-Judge  
3rd Class, Bilaspur, Himachal Pradesh

CASE No. 134/1 OF 84

Gopi, Nikroo, Budhi Ram, Kirpa, Sant Ram ss/o  
Smt. Ajudhia wd/o Sangara Caste Dayala r/o Nihar-  
khan basala, Pr. Bhaderpur, Tehsil and District  
Bilaspur, H.P. .... Plaintiff.

*Versus*

Ghaniya s/o Faqiru s/o Bhaju r/o Badiar, Tehsil  
Arki, District Solan and 8 others ..... Defendant.

#### SUIT FOR DECLARATION

1. Ghaniya s/o Faqiru s/o Bhaju r/o Badiar, Tehsil  
Arki, District Solan ..... Defendant.

2. Ganga Ram } ss/o Bajiru s/o Dhlulu, r/o  
3. Lakhu } Niharkhan Basala, Pr. Bhaderpur,  
4. Lachman } Tehsil Sadar, District Bilaspur  
H.P.

Whereas in the above noted case it has been proved to  
the satisfaction of this court that the above named  
defendants are evading the service of summons issued  
against them and can not be served through an ordinary  
course of service. Hence this proclamation under order  
5, rule 20, C.P.C. is hereby issued against the above  
named defendants to appear before this court on  
29-11-1984 at 10 A.M. personally or through an authorised  
agent or advocate to defend their case failing which  
*ex parte* proceedings shall be initiated against them.

Given under my hand and the seal of the court on  
this day 17-10-1984.

Se-1.

RAJESH KUMAR VERMA,  
Sub-Judge 3rd Class,  
Bilaspur H.P.

In the Court of Shri Durga Singh Khenal, Sub-Judge,  
Chamba, District Chamba  
In case:

Lombo Devi wife of Shri Desh Raj, r/o village Anela,  
Pargana Triyodi, P. O. Tukhri, Tehsil & District Chamba  
and others. .... Plaintiff.

Smt. Koshalya wife of Shri Bias Dev r/o Bhumni,  
Pargana Triyodi, Thsil and District Chamba and others  
.... Defendant.

To

Shri Sunder Singh s/o Moti Singh, R/o Mohalla  
Jansali, Chamba Town, District Chamba.

*Versus*

Whereas in the above noted case it has been proved to  
the entire satisfaction of this court that the above named  
respondent cannot be served in normal course of service.

Hence this proclamation is hereby issued against the above respondent to appear in this court on the date fixed for hearing i.e. 28-11-1984 at 10 A.M. personally or through an authorised agent or pleader to defend the case, failing which an *ex parte* proceedings will be taken against him.

Given under my hand and the seal of the court.

Seal. DURGA SINGH KHENAL,  
Sub-Judge, Chamba.

Proclamation under Order 5, Rule 20 C.P.C.

In the Court of Shri B. L. Soni Sub-Judge (I) Dharamshala  
District Kangra (H. P.)

Civil suit No. 86/83

Umja Vs. Khando.

To

Shrimati Birto Devi, Caste Ghirth, residents  
of Honsti, Mauza Upperli Kothi, Tehsil and District  
Kangra ..Defendant.

Whereas in the above noted case it has been proved to the satisfaction of this Court that the above defendant is evading the service of the summons and cannot be served in the ordinary course of the service. Hence this proclamation is hereby issued against her to appear in this Court on 29-11-1984 at 10 A.M. sharp, personally or through an authorised agent or pleader to defend the case, failing which *ex parte* proceedings will be taken against her.

Given under my hand and the seal of the Court today  
22nd Oct., 1984.

Seal. B. L. SONI,  
Sub-Judge (II) Dharamshala,  
District Kangra.

In the Court of Shri L. R. Sharma. Sub-Judge (I)  
Hamirpur (H.P.)

C.M.A. No. 69/83

Thunku Ram Vs. Jagdish Chand.

Vs. Jagdish Chand s/o Parju (2) Ramesh Kumar  
(3) Tilak Raj s/o Udhoo Ram s/o Kotlu Rappa  
Garli, Tehsil Barsar, District Hamirpur H.P.

.. Respondents.

Whereas in the above noted case summons to above mentioned respondents were issued so many times but the same have been received back unexecuted with the report that whereabouts of the respondents are not known. Now it has been proved to the satisfaction of this court that service upon the respondent is not possible by an ordinary mode of service. Hence this proclamation under Order 5, Rule 10 of the Civil Procedure Code is hereby issued against the respondents to appear before this court on 14-12-84 at 10.00 A.M. personally through an authorised agent or pleader to defend the case failing which *ex parte* proceedings will be initiated against them.

Given under my hand and seal of the Court to-day  
the 15th day of Oct., 1984.

Seal.

L. R. SHARMA,  
Sub-Judge (I),  
Hamirpur (H.P.).

In the Court of Shri George, Sub-Judge Ist Class, Kangra

EXECUTION CASE NO. 42 OF 1984

Shri Makhan Lal D. H. Versus Panna Lal J.D.

Versus:—Shri Panna Lal son of Bhagtu (Bhagat Ram) Caste Luhar, r/o Skot Village Tarsuh, Tehsil and District Kangra, H.P.

Whereas in the above noted case notices to the above named respondent were issued several times, but he is evading the service or has concealed himself. Now it has been proved to the satisfaction of this court that the above named respondent, J.D. cannot be served through an ordinary way. Hence this proclamation under order 5, rule 20, C.P.C. is issued against him that he should appear in this court on or before 22-12-84 at 10 A.M. personally or through an authorised agent or pleader, failing which *ex parte* proceedings will be taken against him.

Given under my hand and the seal of the court this  
15th day of October, 1984.

Seal

GEORGE,  
Sub-Judge Ist Class,  
Kangra.

In the Court of Shri M. R. Chauhan, Sub-Judge Ist  
Class, Kandaghat, District Solan H. P.

CASE NO. 3/6 OF 83

INST. NO. 7-3-83

Pending for 30-11-84

*Intre:*

Shri Paras Ram son of Shri Chaudhari, resident of village  
Samot, Pargana Satoli, P. O. Kuftu, Tehsil Kandaghat,  
District Solan H. P. .. Petitioner/Defendant.

*Versus*

1. Shri Babu Ram son of Shri Kamla Prasad,  
resident of village Hatkot Pargana Kunihar, Tehsil Arki  
District Solan H. P. .. Respondent/Plaintiff.

2. Shri Jagat Ram son of Shri Tulsi Ram, resident of  
Village Gunana, Pargana Mayali, Tehsil and District  
Shimla. 3. Smt. Gindi alias Smt. Lachhmi wife of late Shri  
Tulsi Ram, resident of village Gunana, Pargana Mayali  
Tehsil and District Shimla .. Prof. Respondent/  
Defendant.

APPLICATION UNDER ORDER 21, RULE 55,  
C. P. C.

Whereas in the above noted case it has been proved to the satisfaction of this court that Prof. Respondent/defendant Nos. 2 and 3 (Named Shri Jagat Ram and Smt. Gindi alias Smt. Lachhmi) cannot be served in the normal course of service. Hence this proclamation under Order 5, Rule 20 C.P.C. is hereby issued to the above named prof. defendants to appear in this court on 30-11-84 at Kandaghat, District Solan personally or through a pleader or an authorised agent failing which *ex parte* proceedings will be taken against them.

Given under my hand and the seal of the court this  
18th October, 1984.

Seal.

M. R. CHAUHAN,  
Sub-Judge Ist Class,  
Kandaghat, District Solan. H. P.

## In the Court of Shri A.S. Jaswal, Sub-Judge, Rampur

Civil Suit No 941-784.

Churoo                          Vs.                          Nikoo.  
 To                                  Jinoo s/o Shri Chou r/o Dwarra, Tehsil Rampur,  
 (His whereabouts not known for the last 10 years).

Whereas in the above noted case the summon was issued to the above named defendant from this Court but the same has been received unserved. Now it has been proved to the satisfaction of the Court that the above named defendant cannot be served through normal course of service.

Hence this proclamation u/o 5, rule 20, C.P.C. is hereby issued against defendant to appear in this Court on or before 28-11-84 at 10.00 A.M. personally or through an authorised pleader or agent, failing which ex parte proceeding shall be taken against them.

Given under my hand and the seal of the court this day of 20th October, 1984.

Seal.

A.S. JASWAL,  
Sub-Judge, Rampur.

## In the Court of Shri K. L. Sharma, Sub-Judge, 1st Class, Sarkaghat, District Mandi, Himachal Pradesh

In the matter of:—  
Nanak Chand                          Vs. Dharam Chand and others.

Civil Suit No. 51/1983.

Notice to:

S/Shri  
Mathra d/o Kanshi  
Sita Ram s/o Sihnoo  
Thakroo  
Singh } sons of Bhagat  
Roshan Lal  
all residents of village Tung-Batali, Ilqua Biire, Tehsil Sarkaghat, District Mandi, Himachal Pradesh.  
.. Proforma Defendants.

Whereas in the above noted Civil Suit it has been proved to the satisfaction of this court that the service of the above named proforma defendants cannot be effected in the normal course of service. Hence this proclamation is hereby issued against them to appear in this court on 21-11-84 at 10 A.M. personally or through an authorised agent or pleader to defend the case, failing which an ex parte proceeding will be taken against them.

Given under my hand and seal of this court to-day the 29th October, 1984.

K. L. SHARMA.  
Sub-Judge, 1st Class, Sarkaghat,  
District Mandi, Himachal Pradesh.  
Seal.

In the Court of Shri Jagbir Singh Dahiya Sub-Judge-II  
Una H.P.

Case No. 635/1983

Rulia                                  Versus                          Santu.

Versus:—Santu s/o Mian, Caste Hindu Gujjar, Resident of village Beeta, Tehsil & District Una H.P. ... Defendant.

Whereas in the above noted case it has been proved to the satisfaction of this court that the whereabouts of the defendant are not known for the last about 30 years and the summons and registered letters issued to

him have been received back unserved. Hence proclamation under Order 5, Rule 20 C.P.C. is hereby issued against him to appear in this court on 1-12-1984 at 10 A.M. personally or through an Advocate or authorised agent to defend the case, failing which ex parte proceedings shall be taken against him in accordance with law.

Given under my hand and the seal of the court this 26th day of October, 1984.

Seal.

JAGBIR SINGH DAHIYA,  
Sub-Judge (II),  
Una (H.P.)

ईश्तहार जेर आर्डर 5, रुल 20, सी० पी० सी०

बग्रदालत श्रीमती आशा स्वरूप भा० प्र० स० भ०-व्यवस्था समाहर्ता,  
कांगड़ा क्षेत्र, स्थित धर्मशाला (हिमाचल प्रदेश)

अपील नम्बर : 50/84/एसओ०                  तारीख मरजुआ : 10-8-84

बमुकदमा:—धुंगर ग्राम

.. अपील नार्थीगण ।

बनाम

जानो ग्रामि

.. प्रतिवादीगण ।

उनवान मुकदमा:—अपील विरुद्ध फैसला मिति 17-2-84  
तहसीलदार भ०-व्यवस्था वल राजा-का-  
तालाब तहसील नूरपुर।

उपरोक्त मुकदमा उनवानबाला में प्रतिवादीगण श्रीमती  
कशमीरी विधवा वीरसिंह, गोविन्द पुत्र वीरसिंह, श्रीमती पंगला  
देवी, श्रीमती सरला देवी पुत्री वीर सिंह, निवासीगण लाहड़, मौजा  
जवाली, तहसील नूरपुर को अदालत हजा से कई बार समन जारी  
हुये परन्तु समन या तो बिला तामील वार्पिस होते रहे या उक्त प्रति-  
वादीगण की ओर से तामील करने में आताकानी होती रही, जिससे  
अदालत हजा को पूर्ण विश्वास हो चुका है कि उक्त प्रतिवादीगण  
पर साधारण ढंग से तामील होनी बढ़िन है।

ग्रत: उक्त प्रतिवादीगण को इस ईश्तहार जेर आर्डर 5, रुल  
20, सी० पी० सी० द्वारा सूचित किया जाता है कि वह मिति  
24-11-84 को असालतन या बकालतन अदालत हजा मुकाम नूरपुर  
में न्यस्यित होकर पैरवी मुकदमा करें। अनुपर्याप्ति को सूत्र में  
कार्यवाही यक्तरका अमल में लाइ जावेगी।

यह ईश्तहार आज मिति 29-10-84 को हस्ताक्षर व मोहर  
ग्रदालत से जारी हुआ।

मोहर।

आशा स्वरूप,  
भ०-व्यवस्था समाहर्ता कांगड़ा मण्डल,  
धर्मशाला।

बग्रदालत जनाब श्री लक्ष्मी दत्त, नायब-तहसीलदार व अख्यारात  
सब-रजिस्ट्रार हमीरपुर

मुकदमा नं० 32 आफ 29-9-84  
श्रीमती गीरा देवी उर्द्ध बोहरी देवी बेवा श्री तुलसी राम पुत्र  
वासी डबरेडा, मौजा उग्यालता, तहसील व जिला हमीरपुर

.. सायल।

बनाम आम जनता

दरखास्त जेर धारा 40 व 41 आप इंडियन रजिस्ट्रेशन एक्ट  
वराये तदीक करने वसीयत नामा मुताब्बी श्री तुलसी राम पुत्र  
श्री हरदयाल वासी डबरेडा, मौजा उग्यालता, तहसील व जिला  
हमीरपुर।

नोटिस बनाम आम जनता

उपरोक्त विषय पर आम जनता को बजरिया ईश्तहार रजपत्र  
हिमाचल प्रदेश द्वारा सूचित किया जाता है कि उपरोक्त सायल

श्री मती गीता देवी ने उपरोक्त वसीयत नामा जेर धारा 40 व 41 आफ ईडियन रजिस्ट्रेशन एक्ट के तैहत रजिस्टर्ड करने हेतु गुजारी है। ज़िम्मकी आइडॉल तारीख पेशी 30-11-1984 को अदानत हजा में है। इसलिये किसी को उपरोक्त वसीयतनामा को तसदीक करने में कोई उजर या एतराज हो तो दिनांक 30-11-84 के सुबह 10 बजे असालतन या वकालतन हाजर आवें। यदि निश्चित तिथि पर कोई उजर पेश न हुआ तो वसीयतनामा को तसदीक करने में कठरका कार्यवाही अपला में लाइ जावेगी।

आज दिनांक 16-10-1984 को हमारे हस्ताक्षर व मोहर अदालत से जारी हुआ।

मोहर !

लक्ष्मी दत्त,  
सब-रजिस्ट्रार, हमीरपुर ।

ब अदालत जनाब सब-रजिस्ट्रार-कम-तहसीलदार, कांगड़ा

मुकद्दमा। नवम्बर 14 आफ 1984

श्री बंसो लाल व पमन कुमार पुत्र कुम्भी राम, वासी हलेड़ कलां, मौजा उज्जैन, तहसील कांगड़ा ..प्रार्थी।

बनाम

प्रत्यार्थी।

सर्व जनता

दरखास्तः बाबत रजिस्टर करवाने वसीयत नामा जेर धारा 40/41 भारतीय रजिस्ट्रेशन एक्ट, 1903 हेतु।

मुकद्दमा, मुन्दर्जा उनवान वाला में हर खास व आम को सूचित किया जाता है कि श्री बंसी लाल आसामी पुत्र कुम्भी राम वासी हलेड़ कलां ने मि: 20-9-84 को इस कार्यालय में दरखास्त दी है कि श्री कुम्भी राम पुत्र नन्द राम वासी हलेड़ कलां ने एक वसीयत नामा बहक प्रार्थी के नाम की जावे। जिसकी तारीख पेशी 20-11-84 को इस अदालत में रखी गई है यदि इस सम्बन्ध में किसी को किसी किस्म का उजर या एतराज हो तो वह उपरोक्त तारीख को असालतन या वकालतन हाजिर अदालत 10 बजे आ कर पेश कर सकता है। इस के बाद कोई उजर काफिल सम्भव नहोगा। अन्यथा गैर हाजरी में वसीयत घंटीकृत कर दी जायेगी।

आज वतारी द 12-10-84 मोहर अदाला व मेरे हस्ताक्षर से जारी किया गया।

मोहर।

हस्ताक्षरित/-  
सब-रजिस्ट्रार-कम-तहसीलदार, कांगड़ा।

बग्रदालत श्री दी० एन० शर्मा सहायक समाहर्ता द्वितीय श्रेणी तहसील जेगिन्द्र नगर, जिला मण्डी।

एन० स० 51 मरजुप्रा 22-9-84

ब मुकद्दमा:-

श्री नरेन्द्र कुमार पुत्र सन्त सिंह, जात खतरी निवासी ग्रोड़ इलाक बेर। ..प्रार्थी।

बनाम

श्री उपिन्द्र कुमार पुत्र सूरज सिंह, जात खतरी निवासी मण्डी शहर, ..फरीकदोयम।

दरखास्त बराये दस्ती गिरदावरी ख ० नं० 1255/1104/1 खेट व खतरी नं० 117 मिन/175 मिन रकबा जादादी ०-४-११ बीवा वाक्या मौजा ग्रोड़।

उपरोक्त मुकद्दमा उनवान वाला में फरीकदोयम समन द्वारा इतला नहीं हो रही है। अतः उपरोक्त फरीक दोयम को बजिर्या इश्तहार राजपत्र सूचित किया जाता है कि वह मिति 22-11-84 को सुबह 10 बजे असालतन या वकालतन हाजर अदालत होकर पेशवी

मुकदमा करें। अन्यथा कार्यवाही एकतरका अपल में लाइ जावेगी।

आज मिति 18-10-84 को हमारे हस्ताक्षर व मोहर अदालत हाजर आरी किया गया।

मोहर।

दी० एन० शर्मा,  
सहायक समाहर्ता, द्वितीय श्रेणी, तहसील जेगिन्द्र नगर,  
जिला मण्डी, हिमाचल प्रदेश।

इन्हाँर।

कार्यालय सब-रजिस्ट्रार, मोलन, तहसील मोलन, हिमाचल प्रदेश

विवरः—दरखास्त सतीश कुमार पुत्र स्वर्गीय श्री रेल राम निवासी अपर बाजार, मोलन

उपरोक्त दरखास्त देहिन्दा ने एक वसीयत नामा जो कि रेल राम पुत्र खबर राम साकन अपर बाजार मोलन द्वारा हस्ताक्षरित है बराए रजिस्टर करने प्रस्तुत किया है जिसमें श्रीमती ओजु देवी पत्नी व श्री सतीश कुमार पुत्र रेल राम के नाम वसीयत की हई है। अतः इस वारा यदि किसी को कोई एतराज हो तो वह दिनांक 20-11-1984 से पूर्व लिखित रूप में या स्वयं हाजर होकर कार्यालय हजा में पेश करें वरना यह वसीयत नामा रजिस्टर कर दिया जावेगा।

आज, दिनांक 20-10-84 को दस्तावेज हमारे व मोहर कार्यालय में जारी हुआ।

मोहर।

हस्ताक्षरित,  
सब-रजिस्ट्रार-मोलन, जिला मोलन,  
हिमाचल प्रदेश।

## HIMACHAL PRADESH FINANCIAL CORPORATION, SHIMLA

### NOTIFICATION

Shimla-2, the 15th October, 1984

No. HPFC/7-56/67-II.—Whereas M/s Ess Pee Rubbers (P) Ltd., Plot No. 37, Industrial Area, Mehatpur, District Una (H. P.) a Pvt. Ltd., Company incorporated under the Companies Act, 1956 with Shri Anind Sagar Smt. Saroj Bala of Kapurthala and Shri Tilak Raj, Smt. Inder Bala of Palampur as Directors were sanctioned a loan of Rs. 4.30 lakhs (Rupees four lakhs thirty thousand only) by the H.P. Financial Corporation for the construction of building and purchase of plant and machinery for setting up of an industrial unit for the manufacture of Micro Cellular Rubber Soling Sheets and Soles at Mehatpur, out of which the Company availed a loan of Rs. 1,51,700/- and abandoned the implementation of the project.

AND WHEREAS for securing the repayment of the said loan and interest thereon the said Company executed Agreement dated 28-2-1981, Agreement of hypothecation dated 2-3-1980 and also created equitable mortgage by depositing title deeds of the properties of the Company in favour of the Corporation. The properties as created and mortgaged are mentioned in Schedule 'A' hereunder. Besides, the deed of guarantee was also executed by the Directors of the Company. In the said documents, it was inter alia agreed by the said Company that repayment of the loan amount would be made in accordance with the repayment schedule entered in the said Agreements besides interest and that it shall carry out and operate the project with due diligence and efficiency.

And whereas the said Company has committed default in the implementation of the project and in repayment of the loan amount according to the said repayment schedule and also of interest and has failed to honour its undertakings and commitments and has not so far cared to clear the outstanding dues despite demands and

implement the project despite notices sent to it, and whereas according to the terms of the aforesaid documents the entire amount together with interest upto the day of realisation of the full amount has become due for payment at once which has accumulated to Rs. 1,63,295.86 upto 22-6-84 including interest upto 9-6-84.

Therefore, the Himachal Pradesh Financial Corporation has decided to take over the possession of the said industrial unit M/s Ess Pee Rubbers (P) Ltd., under section 29 of the State Financial Corporations Act, 1951 (Central Act No. 63 of 1951) with a right to transfer by way of lease or sale of the property mortgaged under the said documents to the Himachal Pradesh Financial Corporation and realise therefrom its out-

standing dues, in case the said industrial unit fails to clear its outstanding liability to the Corporation within fifteen days from the date of publication of this notification:—

#### SCHEDULE 'A'

Details of mortgaged properties hereinabove referred to:

Lease hold rights of Plot No. 37 measuring 1000 sq. mtrs. in Industrial Area, Mehatpur, District Una (H.P.) together with buildings constructed thereon.

Sd/-  
General Manager

#### भाग 6--भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

शून्य

#### भाग 7--भारतीय निर्वाचन आयोग (Election Commission of India) को वंधानिक अधिसूचनाएं तथा ग्रम्य निर्वाचन सम्बन्धी अधिसूचनाएं

शून्य

अनुप्रक

(देखिए पृष्ठ 1347--1351)

Daily Rainfall Recorded at 72 Raingauge Stations in Himachal Pradesh for the  
Month of July, 1982

## DAILY RAINFALL RECORDED IN HIMACHAL

**PRADESH FOR THE MONTH OF JULY, 1982**

|                |      |      |      |       |       |      |      |      |      |      |      |                         | In Millimetres              |                                 |                                  |                                       |   |      |
|----------------|------|------|------|-------|-------|------|------|------|------|------|------|-------------------------|-----------------------------|---------------------------------|----------------------------------|---------------------------------------|---|------|
| 20th           | 21st | 22nd | 23rd | 24th  | 25th  | 26th | 27th | 28th | 29th | 30th | 31st | Number of<br>rainy days | Normal No.<br>of rainy days | Total rainfall<br>for the month | Normal rainfall<br>for the month | Heaviest rainfall<br>during the month | Total rainfall<br>from 1-7-1982<br>to 31-7-1982 |      |
|                |      |      |      |       |       |      |      |      |      |      |      | 33                      | 34                          | 35                              | 36                               | 37                                    | 38  |      |
| 21             | 22   | 23   | 24   | 25    | 26    | 27   | 28   | 29   | 30   | 31   | 32   | 12                      | 15.1                        | 173.8                           | 414.5                            | 65.0                                  | 173.8   |      |
| 3.2            | 8.2  | 13.6 | 4.4  | 3.2   | 8.1   | —    | 36.6 | 65.0 | 8.3  | —    | —    | 7                       | —                           | 252.2                           | —                                | 61.0                                  | 252.2   |      |
| 11.8           | O    | T    | A    | 61.0  | 42.0  | 19.3 | A    | L    | A    | B    | B    | 53.1                    | —                           | 449.2                           | —                                | —                                     | —   |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | B    | 16.2                    | —                           | —                               | —                                | —                                     | —   |      |
| N              | N    | N    | N    | N     | N     | N    | N    | N    | N    | N    | N    | N                       | N                           | N                               | N                                | N                                     | N   |      |
| 7.2            | 10.9 | 1.3  | —    | 28.1  | 7.3   | —    | —    | —    | 2.3  | 10.9 | 8    | 12.0                    | 426.0                       | 863.7                           | —                                | 426.0                                 | 213.0   |      |
| 3.2            | 31.2 | 4.0  | —    | 132.4 | —     | 26.0 | —    | —    | 28.6 | 2.0  | 9    | 9.3                     | 213.0                       | 431.9                           | —                                | —                                     | 213.0   |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | B    | 11.7                    | —                           | —                               | —                                | 182.3                                 | 100.1   |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | E    | 10.7                    | —                           | —                               | —                                | 191.1                                 | 62.0  |      |
| 20.0           | 40.3 | 18.2 | 16.4 | 12.5  | 37.2  | —    | 13.7 | 24.0 | 31.0 | 76.2 | 4.3  | 14                      | 16.3                        | 231.6                           | —                                | —                                     | —   |      |
| 36.3           | 24.0 | —    | 18.1 | —     | 6.0   | 63.3 | —    | 3.2  | 3.2  | 28.2 | —    | 19                      | 16.1                        | 437.8                           | 569.5                            | 94.0                                  | 437.8   |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | E    | 13                      | 11.6                        | 354.0                           | 469.3                            | 52.2                                  | 264.7   |      |
| 18.0           | 7.8  | 13.4 | 19.2 | 46.6  | 16.4  | 4.2  | —    | —    | 24.2 | —    | 16.0 | 13                      | 11.7                        | 200.6                           | 169.7                            | —                                     | 200.6   |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | E    | 1                       | 11.3                        | 233.5                           | —                                | 46.6                                  | —   |      |
| —              | —    | —    | —    | 7.0   | —     | —    | —    | —    | —    | —    | —    | 8.5                     | —                           | —                               | 7.0                              | —                                     | 8.5   |      |
| 8.0            | —    | —    | 3.0  | 4.0   | 30.0  | 2.0  | 24.0 | 10.0 | —    | —    | —    | 10                      | —                           | 357.0                           | —                                | 125.0                                 | 357.0   |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 10                      | —                           | 357.0                           | —                                | —                                     | 357.0   |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 10.0                    | —                           | 357.0                           | —                                | —                                     | 357.0   |      |
| 94.4           | 23.4 | —    | 27.8 | 3.8   | 101.0 | 94.4 | —    | 66.4 | 3.4  | 2.6  | 74.0 | 16                      | N.A.                        | 580.8                           | N.A.                             | 101.0                                 | 580.8   |      |
| 75.4           | —    | —    | 60.0 | 10.0  | —     | 25.0 | —    | —    | 2.0  | 15.0 | 75.0 | 10                      | N.A.                        | 314.8                           | N.A.                             | 75.4                                  | 314.8   |      |
| 79.6           | —    | —    | 62.0 | 12.0  | —     | 24.0 | —    | 50.0 | 2.0  | 15.0 | 79.0 | 10                      | N.A.                        | 374.6                           | N.A.                             | 79.6                                  | 374.6   |      |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | —                           | N.A.                            | N.A.                             | N.A.                                  | N.A.  |      |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | B    | B                       | —                           | N.A.                            | N.A.                             | N.A.                                  | N.A.  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | —                       | —                           | —                               | —                                | —                                     | —   |      |
| 3.8            | 2.0  | 2.6  | —    | 3.2   | 1.8   | —    | —    | —    | —    | —    | —    | 4                       | 7.7                         | 21.2                            | 69.9                             | 5.8                                   | 21.2  |      |
| —              | 4.8  | 2.0  | —    | 1.4   | 6.0   | 2.2  | —    | —    | —    | —    | —    | 3                       | 8.7                         | 26.4                            | 71.9                             | 6.6                                   | 26.4  |      |
| N              | O    | T    | —    | —     | 10.0  | V    | A    | I    | L    | A    | B    | 1                       | 4.6                         | 10.0                            | 34.8                             | 10.0                                  | 10.0  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | 5.0  | —    | —    | 5                       | 6.5                         | —                               | 54.5                             | —                                     | 22.6  |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | E    | —                       | 12.6                        | 22.6                            | 147.4                            | 5.4                                   | 22.6  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 13.0                    | 40.1                        | 80.2                            | 378.5                            | —                                     | 80.2  |      |
| N              | O    | T    | A    | V     | A     | I    | L    | A    | B    | L    | E    | 2                       | N.A.                        | 20.0                            | 75.7                             | —                                     | 20.0  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 15.0                    | N.A.                        | —                               | 10.0                             | —                                     | 15.0  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 2                       | —                           | 15.0                            | N.A.                             | —                                     | 15.0  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | 2.0                     | —                           | 15.0                            | N.A.                             | —                                     | 15.0  |      |
| —              | —    | —    | —    | —     | —     | —    | —    | —    | —    | —    | —    | —                       | —                           | —                               | —                                | —                                     | —   |      |
| —              | 0.2  | —    | —    | 10.5  | 4.2   | 5.7  | —    | —    | —    | 2.2  | 4    | 12.5                    | 28.1                        | 191.5                           | 10.5                             | 28.1                                  | —   |      |
| —              | 3.2  | —    | —    | 9.6   | 15.8  | 3.6  | —    | —    | 1.4  | —    | 1.8  | 7                       | 13.8                        | 56.2                            | 15.8                             | 56.2                                  | —   |      |
| 1.5            | 6.5  | 14.9 | —    | 11.9  | 2.2   | 8.5  | —    | —    | 17.0 | —    | 2.5  | 10                      | 12.4                        | 103.1                           | 233.1                            | 20.6                                  | 103.1   |      |
| 1.5            | 6.5  | 15.0 | —    | 14.0  | 15.0  | 7.5  | —    | —    | 15.0 | —    | 1.5  | 11                      | 14.9                        | 121.0                           | 273.3                            | 20.5                                  | 121.0   |      |
| —              | 25.5 | —    | 15.0 | 15.0  | —     | —    | —    | —    | —    | 4.0  | —    | 8                       | —                           | 129.5                           | —                                | 25.0                                  | 129.5   |      |
| 3.0            | 38.3 | —    | 21.0 | —     | —     | —    | 31.0 | —    | —    | —    | —    | 6                       | 12.3                        | 140.3                           | 255.5                            | 38.3                                  | 140.3   |      |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | N.A.                        | 15.8                            | 366.4                            | N.A.                                  | N.A.  | N.A. |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | N.A.                        | 20.7                            | N.A.                             | 460.1                                 | N.A.  | N.A. |
| 11.3           | 3.1  | 11.9 | —    | 14.0  | 29.5  | 9.6  | —    | 2.0  | 4.8  | —    | 13.7 | 11                      | 15.0                        | 121.1                           | 350.5                            | 29.5                                  | 121.1   |      |
| 6.5            | 2.5  | 8.0  | —    | 12.0  | 20.0  | —    | —    | —    | 4.5  | —    | 15.0 | 12                      | 14.2                        | 118.0                           | 216.4                            | 20.0                                  | 118.0   |      |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | —                           | 16.2                            | —                                | 346.1                                 | N.A.  | N.A. |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | —                           | 18.8                            | —                                | 384.7                                 | N.A.  | N.A. |
| 5.5            | 2.5  | 8.5  | —    | 10.0  | 15.0  | —    | 3.5  | —    | 2.5  | —    | 12.5 | 13                      | 19.0                        | 97.5                            | 445.8                            | 15.0                                  | 97.5  |      |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | —                           | 14.9                            | —                                | 253.8                                 | —   | —    |
| N              | N    | O    | T    | A     | V     | A    | I    | L    | A    | B    | L    | E                       | —                           | 22.3                            | —                                | 250.2                                 | —   | —    |
| —              | 6.5  | 8.5  | —    | 16.0  | 13.5  | —    | 2.5  | —    | 6.0  | 3.5  | 10.0 | 14                      | —                           | 106.0                           | —                                | 633.4                                 | —   | —    |
| N              | N    | N    | N    | N     | N     | N    | N    | N    | N    | N    | N    | N                       | N                           | N                               | N                                | N                                     | N   |      |
| Distt. Total   |      |      |      |       |       |      |      |      |      |      |      |                         | 96                          | —                               | 1020.8                           | —                                     | —   |      |
| Distt. Average |      |      |      |       |       |      |      |      |      |      |      |                         | 9.6                         | —                               | 102.1                            | —                                     | 102.8   |      |

DAILY RAINFALL RECORDED IN HIMACHAL

| District and Station | 1st | 2nd  | 3rd | 4th | 5th | 6th | 7th  | 8th | 9th | 10th | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th | 20th |
|----------------------|-----|------|-----|-----|-----|-----|------|-----|-----|------|------|------|------|------|------|------|------|------|------|------|
|                      | 2   | 3    | 4   | 5   | 6   | 7   | 8    | 9   | 10  | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |      |
| Mandi:               |     |      |     |     |     |     |      |     |     |      |      |      |      |      |      |      |      |      |      |      |
| Sadar                |     | N    | O   | T   |     |     |      | A   | V   | A    | I    | L    | A    | B    | L    | E    | 2.0  | 3.0  | 3.0  | —    |
| Jogindernagar        |     | 14.0 | —   | —   | —   | —   | —    | 0.4 | —   | —    | —    | —    | —    | 5.0  | —    | 2.0  | —    | 4.0  | —    | 4.4  |
| Sarkaghat            |     | —    | —   | —   | —   | —   | 12.0 | —   | —   | —    | —    | —    | —    | 4.3  | —    | —    | 3.0  | —    | 10.0 | 21.0 |
| Chachiot             |     | —    | —   | —   | —   | —   | —    | 4.0 | —   | —    | —    | —    | —    | —    | —    | 2.0  | 13.3 | —    | 15.0 |      |
| Sundernagar          |     | —    | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Karsog               |     | —    | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Bhangrotu            |     | N    | O   | T   | —   | —   | —    | A   | V   | A    | I    | L    | A    | B    | L    | E    | —    | —    | —    |      |
| Jhungi               |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | 2.2  | 6.4  | —    | —    | 11.6 | —    | 3.4  | —    |
| Kataula              |     | 4.2  | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Panjain              |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Janjehli             |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Mandi Obs.           |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Solan:               |     |      |     |     |     |     |      |     |     |      |      |      |      |      |      |      |      |      |      |      |
| Nalagarh             |     | 4.4  | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | 20.5 | 2.0  | 2.0  | 24.5 | —    | 1.0  | —    | 0.5  |
| Kasauli              |     | 7.8  | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | 30.8 | 24.2 | 0.6  | 14.2 | 0.4  | 11.0 | 2.4  | 0.6  |
| Solan                |     | 7.0  | 0.5 | —   | —   | —   | —    | —   | —   | —    | —    | —    | 5.2  | 3.0  | —    | 24.2 | 3.2  | 6.1  | —    | —    |
| Kandaghat            |     | 8.6  | 1.2 | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | 18.2 | —    | —    | 5.2  | 4.8  | —    | 10.0 |
| Arki                 |     | —    | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | 35.0 | 45.0 | —    | —    |
| Sirmaur:             |     |      |     |     |     |     |      |     |     |      |      |      |      |      |      |      |      |      |      |      |
| Nahan                |     | N    | O   | T   | —   | —   | —    | A   | V   | A    | I    | L    | A    | B    | L    | E    | —    | —    | —    |      |
| Paonta               |     | —    | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | 11.0 | —    | 1.0  | —    | —    | —    | —    | 18.0 |
| Renuka               |     | —    | —   | —   | —   | —   | —    | 4.0 | —   | —    | —    | —    | —    | —    | 5.0  | 10.0 | 20.0 | 22.0 | —    | 12.0 |
| Pachhad              |     | —    | —   | —   | —   | —   | —    | —   | A   | V    | A    | I    | L    | A    | B    | —    | —    | —    | —    |      |
| Dhaura Kuan          |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | 3.0  | —    | —    | —    | —    |      |
| Dadupur              |     | —    | —   | —   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | 4.0  | —    |      |
| Bagthan              |     | N    | O   | T   | —   | —   | —    | —   | —   | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |      |
| Una:                 |     |      |     |     |     |     |      |     |     |      |      |      |      |      |      |      |      |      |      |      |
| Una                  |     | 2.0  | —   | —   | —   | —   | —    | 4.5 | —   | —    | —    | —    | —    | 7.0  | 1.5  | 2.0  | —    | —    | —    | —    |

PRADESH FOR THE MONTH OF JULY, 1982

In Millimetres

|      | 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th  | 28th | 29th | 30th | 31st | Number of rainy days | Normal number of rainy days | Total rainfall for the month | Normal rainfall for the month | Highest rainfall during the month | Total rainfall from 1-7-82 to 31-7-82 |        |
|------|------|------|------|------|------|------|------|-------|------|------|------|------|----------------------|-----------------------------|------------------------------|-------------------------------|-----------------------------------|---------------------------------------|--------|
|      | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28    | 29   | 30   | 31   | 32   | 33                   | 34                          | 35                           | 36                            | 37                                | 38                                    |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 18.9                 |                             | 497.9                        |                               | —                                 | 581.0                                 |        |
| 80.0 | 96.0 | —    | 40.0 | 54.0 | 82.0 | 88.0 | —    | 24.0  | 74.0 | 15.0 | 20.0 | 12   | 20.5                 | 581.0                       | 676.6                        | 96.0                          | 581.0                             |                                       |        |
| 2.0  | 33.0 | —    | —    | 12.0 | 8.0  | 20.0 | —    | 4.0   | 2.0  | 13.0 | 3.0  | 10   | 17.7                 | 122.0                       | 606.9                        | 33.0                          | 122.0                             |                                       |        |
| 71.1 | 31.4 | 2.0  | —    | 7.4  | 14.4 | 17.3 | —    | 19.4  | —    | 6.2  | —    | 9    | 18.3                 | 178.3                       | 535.5                        | 71.1                          | 178.3                             |                                       |        |
| 18.0 | 4.0  | —    | 5.0  | 13.0 | 15.0 | —    | —    | 15.0  | 11.0 | 27.0 | 17.0 | 14   | 18.8                 | 186.0                       | 512.4                        | 27.0                          | 186.0                             |                                       |        |
| 22.0 | 2.1  | 6.1  | 15.0 | 17.0 | 20.0 | 26.0 | —    | 3.0   | —    | —    | 1.3  | 9    | 14.1                 | 131.8                       | 303.0                        | 26.0                          | 131.8                             |                                       |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 16.9                 |                             | 429.0                        |                               | —                                 | —                                     |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 19.0                 |                             | 427.4                        |                               | —                                 | —                                     |        |
| 18.0 | 38.0 | —    | —    | 34.2 | 10.0 | 29.0 | —    | 18.4  | 22.0 | 5.0  | 8.2  | 13   | 20.0                 | 210.6                       | 607.3                        | 38.0                          | 210.6                             |                                       |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 15.7                 |                             | N.A.                         | 371.5                         | N.A.                              | N.A.                                  |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 20.2                 |                             | N.A.                         | 465.3                         | N.A.                              | N.A.                                  |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 20.3                 |                             | N.A.                         | 547.1                         | N.A.                              | N.A.                                  |        |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Total       | 67                          | 220.4                        | 1409.7                        | 5979.9                            | —                                     | 1409.7 |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Average     | 11.1                        | 18.4                         | 234.9                         | 498.3                             | —                                     | 234.9  |
| 7.5  | 4.5  | 26.6 | —    | 21.4 | 4.7  | 35.4 | 1.8  | 11.2  | 9.3  | 9.8  | 26.8 | 13   | —                    | 213.9                       |                              | 35.4                          | 213.9                             |                                       |        |
| 82.8 | 8.3  | 22.7 | 2.4  | 68.8 | 3.4  | 21.8 | 4.2  | 20.2  | 3.8  | 18.0 | 14.4 | 16   | —                    | 363.4                       |                              | 68.8                          | 363.4                             |                                       |        |
| 14.2 | 8.0  | 32.0 | 3.1  | 24.2 | 15.0 | 30.4 | 1.4  | 14.2  | 23.0 | —    | 4.2  | 17   | 16.0                 | 227.4                       |                              | 32.0                          | 227.4                             |                                       |        |
| 4.8  | 3.8  | 27.6 | —    | 18.6 | 10.8 | 38.8 | —    | 13.2  | 3.2  | —    | 11.4 | 14   | —                    | 178.0                       |                              | 38.8                          | 178.0                             |                                       |        |
| 20.0 | —    | 30.0 | 35.0 | 25.0 | 50.0 | 25.0 | —    | —     | 20.0 | —    | —    | 11   | 14.8                 | 320.0                       |                              | 50.0                          | 320.0                             |                                       |        |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Total       | 71                          | N. A.                        | 1302.7                        |                                   | —                                     | 1302.7 |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Average     | 14.2                        | N. A.                        | 260.5                         |                                   | —                                     | 260.5  |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 16.5                 |                             | N.A.                         | 496.2                         | N.A.                              | N. A.                                 |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 17.1                 |                             | N.A.                         | 572.8                         | N.A.                              | N. A.                                 |        |
| 76.0 | 57.0 | 9.0  | 10.0 | 40.0 | 16.0 | —    | 75.0 | —     | —    | 1.0  | —    | 10   | 15.7                 | 318.0                       | 519.2                        | 76.0                          | 318.0                             |                                       |        |
| 23.4 | 21.0 | 40.0 | 81.0 | 10.0 | 22.0 | 3.0  | 39.0 | 3.2   | —    | 33.0 | —    | 15   | 17.5                 | 346.0                       | 504.9                        | 81.0                          | 346.0                             |                                       |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | 16.8                 |                             | N.A.                         | 562.3                         | N.A.                              | N. A.                                 |        |
| 24.0 | 25.0 | 85.0 | 21.0 | 27.0 | 12.0 | 43.0 | —    | 110.0 | 27.0 | 50.0 | 9.0  | 13   | —                    | 440.0                       |                              | 110.0                         | 440.0                             |                                       |        |
| N    | O    | T    | A    | V    | A    | I    | L    | A     | B    | L    | E    |      | —                    | —                           | —                            | —                             | —                                 | —                                     |        |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Total       | 38.0                        | 83.6                         | 1104.0                        | 2655.4                            | —                                     | 1104.0 |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Average     | 12.6                        | 16.7                         | 368.0                         | 531.1                             | —                                     | 368.0  |
| 2.0  | 2.0  | 5.0  | —    | —    | 2.0  | 1.0  | —    | —     | 1.0  | 3.0  | 4.7  | 5    | —                    | 37.7                        | —                            | 7.0                           | 37.7                              |                                       |        |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Total       | 5                           | —                            | 37.7                          | 37.7                              | —                                     | 37.7   |
|      |      |      |      |      |      |      |      |       |      |      |      |      | District Average     | 5                           | —                            | —                             | —                                 | —                                     | 37.7   |

नियन्त्रक, मुद्रण तथा लेखन सामग्री, हिमाचल प्रदेश, शिमला-५ द्वारा मुद्रित तथा प्रकाशित।